## ALPHA PARK PUBLIC LIBRARY DISTRICT

## Finance Committee Meeting Meeting Room #2, 1:00 p.m. Friday, February 14, 2025

- 1. Call to Order
- 2. Copier Contracts
- 3. Air Ducts
- 4. Youth Services Office
- 5. CDs
- 6. Financial Reports
- 7. Other
- 8. Adjourn